USATF-NJ Open & Masters Women & Men 8k Cross Country Championships

USATF NEW JERSEY

CROSS COUNTRY SERIES
700 points

Sunday – October 21, 2018
Deer Path Park/Readington

Registration: 8:30am
USATF-NJ Open/Masters Championship: 10:00am
Awards: 11:30am

Pre-Entry received by October 17th	*Race Day:*
USATF-NJ Members: $25	USATF-NJ Members: $30
All Others: $27	All Others: $32

new balance
NORTH JERSEY
2018
Grand Prix

Online Registration: https://www.usatf.org/Products---Services/Event-Registration-Form.aspx?e=114736

USATF-NJ Championship Awards to USATF-NJ members

Individual: Top 8 Open (16-39 years) Men & Women
Top 3 Masters in 40+ 5 year age groups Men & Women
Top 3 Junior (14-19) Men & Women

Team: Top 3 Open and Masters Age Group Teams in each division
Men: Open, 40's, 50's (declare up to 10; score 5); Men's 60's, Men's 70's, 80's (declare up to 6; score 3)
Women: Open (declare up to 10; score 5); 40's, 50's, 60's, 70's, 80's+ (declare up to 6; score 3)

Directions to Deer Path Park: 120 West Woodschurch Road, Flemington, NJ 08822
From the Flemington Circle: (which is Route 31 & Route 202) go North on Route 31 towards Clinton. After approx. 4 miles, turn right onto W. Woodschurch Road. Park entrance will be on your right.
From Route 78 West: Merge onto 523 S at exit #24 toward Whitehouse. At Rt. 22, go east for approx. 1/4, then turn right to continue onto 523/Main St. Go just over 5 ½ miles and then turn right onto Woodschurch Road. Turn left onto W. Woodschurch Road. The park entrance is on your left.

For information or questions please contact: managingdirector@newjersey.usatf. org or 973-334-8900

No Headphones allowed during this race!

Check or Money Order MUST accompany entry form
Mail Entries Payable to: USATF-NJ XC 8k, 150 River Road, Suite N-3, Montville, NJ 07045

Last Name: _____ First Name: _____ Gender:_____

Address: _____ Date of Birth: _____

Town/City: _____ State: _____ Zip:_____ Age on Race Day: _____

2018 USATF-NJ#: _____ Telephone:_____

Email: _____

In consideration of accepting this entry I hereby waive and release all rights and claims from damages I may have against, USA Track & Field, Inc., the New Jersey Association of USA Track & Field, Inc., New Balance North Jersey, Hunterdon County Park System Park Commission, their staff, administration, volunteers, officials and any representative, for all injuries by me in said event. Furthermore, I state that I have trained for and I am physically capable of successfully completing this race.

_____ _____
Signature (Parent or Guardian if under 18 years old) Date