



# 2025 USATF New Jersey Association Junior Olympic Track & Field Championships



**Sunday, June 8, 2025, 8:30am  
Hub Stine Complex, Plainfield, NJ**

## AGE DIVISIONS & ELIGIBILITY REQUIREMENTS:

### Age Divisions

8 & under (born 2017 +)
9 - 10 (born 2015-2016)
11 - 12 (born 2013-2014)
13 - 14 (born 2011-2012)
15 - 16 (born 2009-2010)
17 - 18 (born 2007-2008) * athletes born in 2006 are also eligible if they do not turn 19 on or before 7/27/2025



**Individuals:** Only U.S. citizens, aliens living in the United States and foreign exchange students are eligible to compete in these Championships. See the USATF Rules for more information and exceptions. A competitor must compete in his/her age division only. There will be no "moving up" in any events, including relays. Competitors in the 8 & under, 9 - 10 and 11 - 12 age divisions may compete in a maximum of three (3) events, including relays. Competitors in the 13 - 14, 15 - 16 and 17 - 18 age divisions may compete in a maximum of four (4) events, including relays. Combined events are not included in the event count. All athletes must be 2025 members of USATF in good standing.

**Relay Teams:** Only registered 2025 USATF member clubs may enter a relay team(s). All athletes representing the club must be affiliated with and members of that club as part of their USATF membership. Visit [www.usatf.org/membership](http://www.usatf.org/membership).

## ENTRY PROCESS:

Individual Entries: \$ **10.00** per event  
Relay Entries: \$ **40.00** per relay team  
Decathlon/Heptathlon: \$**20.00** per event  
Triathlon/Pentathlon: \$**14.00** per event

Club Administrators and Unattached Athletes should register online at <https://www.athletic.net/TrackAndField/meet/600941/register> by 6/4 at 3:00pm. Late entries will not be allowed. Online registration opens 5/1. Fees must be paid online by the close of registration. Only VISA and electronic check will be accepted. Accuracy of data entered is the responsibility of each club and/or athlete. Para Athletes, must have their classifications approved for participation. Please validate data within Athletic.net for accuracy prior to submitting entry. An instructional video on the online registration process may be accessed by visiting, Athletic.net

**Valid 2025 USATF Membership and Proof of Birth is required for participation.** Before registration, please ensure that the membership chair has received (via mail or fax) a copy of the athlete's Proof of Birth (copy of birth certificate, passport, certified baptismal record, driver's license or U.S. government identification). See Rule 300.1 (i) for further explanation.

**Membership Chair: Terry Mullane**

**Address: USATF New Jersey Association**

**Fax**

**For questions, contact at: [managingdirector@newjersey.usatf.org](mailto:managingdirector@newjersey.usatf.org) 973-334-8900**

**WAIVER:** All athletes who participate in the USATF Junior Olympic Program must complete the Junior Olympic Participant Waiver and Release form. This form is already integrated in the online entry system and can be completed electronically; it can also be obtained via your association. All forms must be submitted at the first round of the Junior Olympic series.

**AWARDS:** USATF Junior Olympic medals will be awarded to the top three (3) individuals and the top three (3) relay teams in each event of each age division.

**ADVANCEMENTS:** The top 6 individuals and relay teams in each event of each age division will advance to the USATF Region 2 Championships to be held on **July 10–13, 2025** at Slippery Rock University. Advancements must be completed by declaring at (**place direct Athletic.net registration link here**) by **Date** at **Time**. Declaration will open on **TBD**.

The National Junior Olympic Championships will be held from Monday, July 21<sup>th</sup> to Sunday, July 27<sup>th</sup> in Savannah, Georgia. The top 5 athletes at the Region 2 Championships will qualify for the National Championships, in combined events the top 2 athletes will qualify. Information is available at:

<http://www.usatf.org/groups/Youth/programs/JuniorOlympics/TF.asp>

**PARA ATHLETE ADVANCEMENTS:** The top **number** individuals and relay teams in each event of each age division will advance to the USATF Region 2 Championships. The Para Pilot program does not advance to the National Junior Olympic Championship.

#### **SCHEDULE:**

**To be announced**

**IMPLEMENT WEIGH-IN:** **Beginning at 8:15am, near the finish line of the Track**

**EVENT CHECK-IN:** There will be separate check-in areas for Running and Field events. Athletes must check in at these designated areas 45 minutes prior to the event's scheduled starting time. All athletes will be required to remain in the designated warm-up areas after checking in.

**COMPETITION BIB NUMBERS:** All competitors must wear their assigned bib numbers during competition and on the front on their jerseys only. If an athlete loses the bib number, a replacement can be purchased for a fee of **\$10.00**. Bib numbers will be distributed to athletes **8:00am, Registration Area**

**EVENT RESULTS:** During competition, event results will be posted **near the registration area**. In addition, event results will be posted at <https://www.vipertiming.com/>.

**PROTESTS:** There will be a **\$50.00 fee** for all protests. Protests must be submitted to the Protest Referee at once and not later than 30 minutes after a result has been announced. The protest fee will be refunded if the protest is upheld.

#### **RULES – CONDUCT & FACILITY:**

**All Coaches must be SafeSport Compliant**

**No Spectators will be allowed on the Track or near the field participants**

**Please clean up spectator and club area, leave it like you found it**

**Event merchandise will be available for purchase throughout the event**

**GATE ADMISSION FEES: \$10.00 19-Up**

Online payment system <https://mosaic-sports.com/event/KYFdVV9LSryMQIbzaPy3lw>

**DIRECTIONS & PARKING:** 1410 Randolph Road, Plainfield

**CONTACT:**

Name: **Terry Mullane**

Phone Number: **973-334-8900**

E-mail: **[managingdirector@newjersey.usatf.org](mailto:managingdirector@newjersey.usatf.org)**

## **Additional Information to Share**

### **High School Pass Through**

**Athletes must register for the Association Championship to be eligible for a waiver to pass through to the Region 2 championship**

**Our Association Youth chair and the Region 2 Chair will determine the approval of the waiver**

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**Additional information will be available to youth members and clubs as we receive**