

# USATF-NJ GENERAL MEMBERSHIP MEETING

## AGENDA

Location: Westfield Area YMCA, Westfield, 7pm

Wednesday, March 26, 2026

### **Registration list in lieu of roll call**

Consideration of credentials and challenges.

**The minutes** of the September 18, 2025 General Membership Meeting – Pam Fales / Jennifer Simpson

**Financial Report:** Ed Neighbour

**President's Report:** Jennifer Simpson

**Administrative Report:** Terry Mullane

### **Sport Committee Reports:**

**Long Distance Running:** Ed Neighbour

**Track and Field:** David Friedman

**Racewalk:** Ron Salvio

**Youth:** Al Essilfie

**Officials Committee Report:** Tonya Rice-Turner

**Safe Sport Update:** Christine Prorock-Rogers

### **Elections:**

Executive Committee Elections – President, Vice President, Treasurer and Secretary

**Additional Business**

**Meeting Adjourned**